

VA Form 4-6338 (Home Loan) August 1946. Use Optional Servicemen's Readjustment Act (38 U.S.C.A. 694 (a)). Acceptable to RFC Mortgage Co.

MAR 7 3 1951 SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

WHEREAS: Willie A. Oliver

Greer, S.C. , hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co. , a corporation organized and existing under the laws of the State of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Five Hundred and Fifty** -----

----- Dollars (\$ 550.00), with interest from date at the rate of **Four**----- per centum (4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S.C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Four and 07/100** ----- Dollars (\$ 4.07), commencing on the first day of

May , 19 50, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **April** , 19 65.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

All that certain parcel or lot of land lying and being on the North side of Hubert Street, in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as the Property of Willie A. Oliver, according to survey and plat thereof by H.S. Brockman, Surveyor, dated January 20, 1950, and having the following courses and distances, to wit:

Beginning at an iron pin on the North side of Hubert Street and Southeast corner of said lot, also corner of P.W. Wilbanks' lot and being 209.5 feet Westward from the intersection of Hubert Street and South Avenue, pin being set 3 feet Northward from street margin, and running thence along the lines of P.W. Wilbanks and G.V. Hanna, N. 19.12 E. 180 feet to iron pin on line of Mrs. C.D. McMillan's lot; thence along the lines of the McMillan lot and lot of J.B. Mendenhall Estate, N. 69.07 W. 80 feet to iron pin, corner of Mrs. Reeves' lot; thence along the line of the Reeves' lot, S. 19.12 W. 180 feet to iron pin on edge of sidewalk, 3.7 feet from margin of Hubert Street; thence along the sidewalk of said Hubert Street, S. 69.07 E. 80 feet to the beginning corner.

This is the same property conveyed to Willie A. Oliver by deed of Hollis Barton as Executor of the Will of Tea Barton, to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

AW Amendment See R. E. M. Book 400 Page 307.

This mortgage and the note secured thereby is paid and satisfied and the clerk of the court is directed to cancel this mortgage record this 15th day of March, 1951.
Federal National Mortgage Assoc.
By Frank H. ...
Mortgage ... Book 439 page 195 4-13-51

*March 6/ 1951
Allie ...
23173*